## Currambine Primary School



## ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by Friday 24th November 2023 Using "X7R6" as your code

## Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

Home delivery orders placed on or before Friday 24th November 2023, will be dispatched no later than 19th January 2024 and will be delivered at a cost of $\$ 5.00$.

Orders placed after this date cannot be guaranteed delivery prior to the commencement of the school year and will be delivered at a maximum cost of $\$ 8.00$.
*** Please be aware that waiting times of up to four hours are not uncommon at our retails stores during the last weeks of school holidays. Please consider using the home delivery service or attending the store in December / early January.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

## Please tick the items required in the box provided

| Office Use | Description | Item No. | $\underset{\substack{\square \\ \text { Item } \\ \text { Reqd }}}{ }$ | Qty Reqd | Unit Price \$ | Total Amount \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR THREE |  |  |  |  |  |  |
| PERSONAL ITEMS FOR STUDENT USE |  |  |  |  |  |  |
| P55321 | Clipfolder A4 PVC Black | 1 | $\square$ | 1 | 4.70 | 4.70 |
| Must be able to fold. |  |  |  |  |  |  |
| P51006 | Document Envelope A4 PP With Press Stud Blue | 2 | $\square$ | 1 | 1.25 | 1.25 |
| P50883 | Document Envelope A4 PP With Press Stud Green | 3 | $\square$ | 1 | 1.25 | 1.25 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 4 | $\square$ | 3 | 0.70 | 2.10 |
| P55541 | Exercise Book A4 48 Page 14mm Dotted Thirds | 5 | $\square$ | 2 | 1.30 | 2.60 |
| P50130 | Glue Stick UHU 40 gm | 6 | $\square$ | 4 | 3.35 | 13.40 |
| P50613 | Highlighters Pkt 4 Assorted | 7 | $\square$ | 1 | 7.70 | 7.70 |
| P55808 | Markers Connector Pens Wallet 12 Assorted | 8 | $\square$ | 1 | 6.55 | 6.55 |
| P56238 | Pencil Formative Noris-Maxi Red | 9 | $\square$ | 2 | 1.45 | 2.90 |
| P56130 | Pen Felt Tip Fineliner Black | 10 | $\square$ | 1 | 2.85 | 2.85 |
| P56166 | Pencil (HB) Copperplate | 11 | $\square$ | 7 | 0.55 | 3.85 |
| P56252 | Pencils-Coloured 12's Colourush | 12 | $\square$ | 1 | 4.50 | 4.50 |
| Select RIGHT or LEFT Handed Scissors Choose One |  |  |  |  |  |  |
| P50200 | Scissors 130/135mm Junior Round End R/Handed - OR - | 13 | $\square$ | 1 | 2.10 | 2.10 |
| P56437 | Scissors 130mm Sizzle Green Handle (Left) | 14 | $\square$ | 1 | 3.55 | 3.55 |
| P54030 | Scrapbook 335x245mm 64 Page 90gsm Superhero | 15 | $\square$ | 6 | 2.40 | 14.40 |
| P56240 | Sharpener Pencil Barrel Single Hole (EL) | 16 | $\square$ | 1 | 1.25 | 1.25 |
| P51366 | Whiteboard Eco Markers Micador Pk 4 | 17 | $\square$ | 2 | 6.50 | 13.00 |

Please mark all items with your child's name. Please send all equipment at the beginning of the year. Teachers will monitor and distribute as required
$\begin{array}{ll}\text { Sub-total } & 87.95\end{array}$

|  | ART |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P55467 | Document Wallet A3 PP Envelope With Stud | 18 | $\square$ | 1 | 3.70 | 3.70 |
|  | Retain from previous year if in good condition. |  |  |  |  |  |
| P56291 | Marker Artline \#70 Bullet Point 1.5mm Black (Xylene Free) | 19 | $\square$ | 1 | 4.75 | 4.75 |
| P56475 | Sketch Book A3 20 leaf Perf Board Cover Spirax \#533 | 20 | $\square$ | 1 | 5.20 | 5.20 |
|  | Sub-total |  |  |  |  | 3.65 |

## FRENCH

No resources are needed for 2024.

| Sub-total |  |  |  |  | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MUSIC |  |  |  |  |  |
| Display Book A4 20 Pocket Black Refillable | 21 | $\square$ | 1 | 2.15 | 2.15 |
| Sub-total |  |  |  |  | 2.15 |

TECHNOLOGIES

| Scrapbook $335 \times 240 \mathrm{~mm} 64$ Page | 22 | $\square$ | 1 | 2.10 | 2.10 |
| :--- | :--- | :--- | :--- | ---: | :--- |
| Sub-total |  |  | 2.10 |  |  |

VOLUNTARY CONTRIBUTIONS
$\begin{array}{llllll}\text { Voluntary Contribution Per Child } & 23 \quad \square & 1 & 60.00 & 60.00\end{array}$

## Sub-total

## Please tick the items required in the box provided

| Item | Item | Qty | Unit | Total |
| :---: | :---: | :---: | :---: | :---: |
| No. | Reqd | Reqd | Price \$ | Amount \$ |

## PARENTS TO SUPPLY:

1x A4 Redback Whiteboard - Available from front office for $\$ 12$ (Retain from previous year if in good condition)
$1 \times$ Faber Castell Oil Pastels 12 pack
1x Over The Head Headphones
1x Box of Tissues
1x Roll of Paper Towel
1x Library Bag
1x Water Bottle
1x Currambine Pencil Case - Available from Uniform Shop. (This is the recommended size)
1x Excursion Day Pack - Available from Uniform Shop.
Student Diary - MUST be a Currambine PS Diary. Please see attached pre-order form to be paid to the front office.
Please label all items with your child's name.

| Sub-total | 0.00 |
| :--- | ---: |
| Total | 165.85 |

$\square$

