# Currambine Primary School

**YEAR SIX**
**2026**

26 945 06 B

## ALL ORDERS MUST BE COMPLETED
## Online at
## www.campion.com.au
## by
## Friday 12th December 2025
## Using "MMQD" as your code

**Orders can still be placed past the 'return date' but it may incur a late fee.**

PREPACKAGED DELIVERY SERVICE

HOME DELIVERY

Your order will be delivered by the 28th January 2026 for $8.00, if placed on or before the return date of Friday 12th December 2025.

Orders placed after the return date will incur additional charges. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ www.Campion.com.au for all up-to-date information and terms & conditions.

CAMPION EDUCATION
A.B.N. 33 074 318 602

**Your Campion Store**
751 MARSHALL ROAD MALAGA WA 6090

**Contact Us**
08 6240 2778
help@campion.com.au

## Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | ☑ Item Reqd | Qty Reqd | Unit Price $ | Total Amount $ |
|---|---|---|---|---|---|---|
| | **YEAR SIX** | | | | | |
| | **PERSONAL ITEMS FOR STUDENT USE** | | | | | |
| P55111 | Binder A4 2D Ring 25mm PE Blue | 1 | ❑ | 1 | 5.32 | 5.32 |
| P58510 | Eraser Plastic Pencil Large With Sleeve | 2 | ❑ | 2 | 0.32 | 0.64 |
| P50793 | Exercise A4 Book Cover Plastic | 3 | ❑ | 5 | 0.24 | 1.20 |
| P54622 | Exercise Book A4 96 Page 8mm | 4 | ❑ | 2 | 0.84 | 1.68 |
| P55578 | Graph Book A4 48 Page 10mm Grid Squares #130 Spirax | 5 | ❑ | 1 | 1.00 | 1.00 |
| P50130 | Glue Stick 40gm UHU | 6 | ❑ | 2 | 2.72 | 5.44 |
| P54625 | Highlighters Pkt 4 Assorted Basic | 7 | ❑ | 1 | 1.56 | 1.56 |
| P56387 | Loose Leaf Refills Reinforced A4 7mm Pkt 50 | 8 | ❑ | 1 | 2.00 | 2.00 |
| P50105 | Markers Micador Basics Fine Tip Pk 12 | 9 | ❑ | 1 | 1.72 | 1.72 |
| P51241 | Pen Ballpoint Artline Flow Retractable 4-Colour Standard | 10 | ❑ | 2 | 2.72 | 5.44 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 11 | ❑ | 4 | 0.28 | 1.12 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 12 | ❑ | 4 | 0.28 | 1.12 |
| P50006 | Pencil (HB) Columbia Crestmark | 13 | ❑ | 4 | 0.28 | 1.12 |
| P54626 | Pencils-Coloured 12's Hexagonal | 14 | ❑ | 1 | 1.16 | 1.16 |
| P54627 | Ruler 300mm Plastic Clear | 15 | ❑ | 1 | 0.36 | 0.36 |
| P52176 | Scissors 150mm/6" Student Westcott Antimicrobial | 16 | ❑ | 1 | 2.00 | 2.00 |
| P51072 | Whiteboard Eraser Mini Magnetic | 17 | ❑ | 1 | 1.08 | 1.08 |
| P54634 | Whiteboard Markers Bullet Assorted Pack of 4 | 18 | ❑ | 2 | 2.52 | 5.04 |
| | **ART** | | | | | |
| P53123 | Display Book A3 20 Inserts Black With Insert Cover Razorline | 19 | ❑ | 1 | 6.00 | 6.00 |
| | ***(Retain from previous year)*** | | | | | |
| P56291 | Marker Artline #70 Bullet Point 1.5mm Black (Xylene Free) | 20 | ❑ | 1 | 3.96 | 3.96 |
| P55974 | Oil Pastels 12's Standard Micador | 21 | ❑ | 1 | 2.52 | 2.52 |
| | ***(Retain from previous year if in good condition)*** | | | | | |
| | **FRENCH** | | | | | |
| P50130 | Glue Stick 40gm UHU | 22 | ❑ | 1 | 2.72 | 2.72 |
| | **MUSIC** | | | | | |
| P56384 | Recorder Yamaha Descant YRS-24B | 23 | ❑ | 1 | 15.60 | 15.60 |
| | ***(Retain from previous year)*** | | | | | |
| | **VOLUNTARY CONTRIBUTIONS** | | | | | |
| F94376 | Currambine PS Year 6 Voluntary Contribution | 24 | ❑ | 1 | 60.00 | 60.00 |

### PARENTS TO SUPPLY

1 x Water Bottle
1 x Pencil Case (must not exceed 29cm x 21cm) - Currambine PS Pencil Case with School Logo available from school Uniform shop
Headphones (not ear buds)
1 x Excursion Day Pack (available from school Uniform shop/retain from previous year)
1 x Library Bag (available from school uniform shop)
1 x A4 Redback Whiteboard (available from school's front office for $12) - Retain from previous year if in good condition (must be a Redback Whiteboard).
1 x CPS Student Diary - **Must** be a Currambine PS Diary $14 - purchase via CompassTix
1 x STARs Reading Comprehension Book (to be purchased via compass and provided by school)
1 x Box of Tissues
1 x Roll of Paper Towel
1 x Antibacterial Wipes
***Please label all items with your child's name***

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|---|---|---|---|---|---|---|

Number of Boxes ticked: ☐

*Postage (Home delivery only)* $8.00

**ESTIMATED AMOUNT DUE**
(PRICES CORRECT AT 03/11/25) $